

LIONS CLUBS INTERNATIONAL CLUB MEMBERSHIP REGISTER SUMMARY

THE CLUBS AND MEMBERSHIP FIGURES REFLECT CHANGES AS OF NOVEMBER 2020

| IDENT | CLUB NBR | CLUB NAME | COUNTRY | DIST | CLUB STATUS | LAST MMR RPT DATE | FCL YR OB | M E M B E R S H I P C H A N G E S | | | | | TOTAL MEMBERS |
|-------|----------|---------------------|---------------|-------|-------------|-------------------|-----------|-----------------------------------|--------|-------|-------|-------|---------------|
| | | | | | | | | NEW | RENTST | TRANS | DROPS | NETCG | |
| 1732 | 010320 | BIG BEND VERNON L C | UNITED STATES | 27 A1 | 4 | 10-2020 | 68 | 4 | 0 | 0 | 0 | 4 | 72 |
| 1732 | 010321 | BURLINGTON | UNITED STATES | 27 A1 | 4 | 11-2020 | 31 | 2 | 0 | 0 | -3 | -1 | 30 |
| 1732 | 010322 | CALEDONIA | UNITED STATES | 27 A1 | 4 | 08-2020 | 12 | 0 | 0 | 0 | -2 | -2 | 10 |
| 1732 | 010323 | CUDAHY | UNITED STATES | 27 A1 | 4 | 11-2020 | 45 | 2 | 0 | 0 | 0 | 2 | 47 |
| 1732 | 010324 | DELAVAN | UNITED STATES | 27 A1 | 4 | 11-2020 | 28 | 0 | 0 | 0 | 0 | 0 | 28 |
| 1732 | 010325 | DOUSMAN OTTAWA L C | UNITED STATES | 27 A1 | 4 | 11-2020 | 24 | 0 | 0 | 0 | -1 | -1 | 23 |
| 1732 | 010326 | EAGLE WISCONSIN INC | UNITED STATES | 27 A1 | 4 | 11-2020 | 17 | 0 | 0 | 0 | -1 | -1 | 16 |
| 1732 | 010327 | EAST TROY | UNITED STATES | 27 A1 | 4 | 10-2020 | 40 | 18 | 1 | 0 | -1 | 18 | 58 |
| 1732 | 010328 | ELKHORN | UNITED STATES | 27 A1 | 4 | 11-2020 | 43 | 2 | 0 | 2 | 0 | 4 | 47 |
| 1732 | 010329 | FORT ATKINSON | UNITED STATES | 27 A1 | 4 | 10-2020 | 81 | 0 | 0 | 0 | 0 | 0 | 81 |
| 1732 | 010330 | FRANKLIN | UNITED STATES | 27 A1 | 4 | 08-2020 | 31 | 0 | 0 | 0 | 0 | 0 | 31 |
| 1732 | 010331 | GENOA CITY | UNITED STATES | 27 A1 | 4 | 11-2020 | 22 | 0 | 0 | 0 | 0 | 0 | 22 |
| 1732 | 010332 | GREENDALE | UNITED STATES | 27 A1 | 4 | 11-2020 | 86 | 3 | 0 | 0 | -8 | -5 | 81 |
| 1732 | 010333 | GREENFIELD | UNITED STATES | 27 A1 | 4 | 11-2020 | 8 | 0 | 0 | 0 | 0 | 0 | 8 |
| 1732 | 010334 | HALES CORNERS | UNITED STATES | 27 A1 | 4 | 09-2020 | 39 | 2 | 0 | 0 | -1 | 1 | 40 |
| 1732 | 010335 | KENOSHA NOON | UNITED STATES | 27 A1 | 4 | 09-2020 | 17 | 1 | 0 | 0 | -3 | -2 | 15 |
| 1732 | 010336 | KENOSHA GREATER | UNITED STATES | 27 A1 | 4 | 11-2020 | 17 | 0 | 0 | 0 | 0 | 0 | 17 |
| 1732 | 010338 | LAKE GENEVA | UNITED STATES | 27 A1 | 4 | 11-2020 | 55 | 2 | 0 | 0 | 0 | 2 | 57 |
| 1732 | 010339 | LAKE MILLS | UNITED STATES | 27 A1 | 4 | 08-2020 | 13 | 0 | 0 | 0 | 0 | 0 | 13 |
| 1732 | 010342 | MUKWONAGO | UNITED STATES | 27 A1 | 4 | 10-2020 | 30 | 0 | 0 | 0 | 0 | 0 | 30 |
| 1732 | 010343 | MUSKEGO | UNITED STATES | 27 A1 | 4 | 11-2020 | 44 | 2 | 0 | 0 | -5 | -3 | 41 |
| 1732 | 010344 | NEW BERLIN | UNITED STATES | 27 A1 | 4 | 11-2020 | 64 | 1 | 0 | 0 | -2 | -1 | 63 |
| 1732 | 010345 | NORTH PRAIRIE | UNITED STATES | 27 A1 | 4 | 08-2020 | 16 | 0 | 0 | 0 | 0 | 0 | 16 |
| 1732 | 010346 | OAK CREEK | UNITED STATES | 27 A1 | 4 | 11-2020 | 98 | 7 | 0 | 0 | -10 | -3 | 95 |
| 1732 | 010347 | PROSPECT | UNITED STATES | 27 A1 | 4 | 09-2020 | 38 | 0 | 0 | 0 | -5 | -5 | 33 |
| 1732 | 010348 | RACINE | UNITED STATES | 27 A1 | 4 | 11-2020 | 17 | 0 | 0 | 0 | -1 | -1 | 16 |
| 1732 | 010349 | ST FRANCIS | UNITED STATES | 27 A1 | 4 | 08-2020 | 25 | 0 | 0 | 0 | 0 | 0 | 25 |
| 1732 | 010350 | SOUTH MILWAUKEE | UNITED STATES | 27 A1 | 4 | 11-2020 | 69 | 2 | 0 | 0 | 0 | 2 | 71 |
| 1732 | 010352 | TICHIGAN LAKE L C | UNITED STATES | 27 A1 | 4 | 11-2020 | 92 | 4 | 0 | 0 | 0 | 4 | 96 |
| 1732 | 010353 | UNION GROVE | UNITED STATES | 27 A1 | 4 | 11-2020 | 36 | 2 | 0 | 0 | -1 | 1 | 37 |
| 1732 | 010354 | WALES GENESEE | UNITED STATES | 27 A1 | 4 | 11-2020 | 42 | 0 | 0 | 0 | -3 | -3 | 39 |
| 1732 | 010355 | WATERFORD | UNITED STATES | 27 A1 | 4 | 11-2020 | 48 | 2 | 0 | 0 | 0 | 2 | 50 |
| 1732 | 010356 | WAUKESHA | UNITED STATES | 27 A1 | 4 | 11-2020 | 34 | 1 | 0 | 0 | 0 | 1 | 35 |
| 1732 | 010358 | WEST ALLIS | UNITED STATES | 27 A1 | 4 | 11-2020 | 34 | 0 | 0 | 0 | 0 | 0 | 34 |
| 1732 | 010359 | WEST MILWAUKEE | UNITED STATES | 27 A1 | 4 | 11-2020 | 17 | 0 | 0 | 0 | -1 | -1 | 16 |
| 1732 | 010361 | WHITewater | UNITED STATES | 27 A1 | 4 | 11-2020 | 34 | 1 | 0 | 0 | -1 | 0 | 34 |
| 1732 | 010362 | WILLIAMS BAY | UNITED STATES | 27 A1 | 4 | 10-2020 | 57 | 0 | 0 | 0 | -2 | -2 | 55 |
| 1732 | 010363 | WIND LAKE | UNITED STATES | 27 A1 | 4 | 08-2020 | 22 | 0 | 0 | 0 | -1 | -1 | 21 |
| 1732 | 031429 | WEST ALLIS CENTRAL | UNITED STATES | 27 A1 | 4 | 09-2020 | 15 | 0 | 0 | 0 | -1 | -1 | 14 |
| 1732 | 035542 | JEFFERSON | UNITED STATES | 27 A1 | 4 | 11-2020 | 20 | 0 | 0 | 0 | -1 | -1 | 19 |

MBR0009

Club Status: 4 - Good Standing

5 - Newly Chartered

6 - Cancelled

7 - Status Quo

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| IDENT | CLUB NBR | CLUB NAME | COUNTRY | DIST | CLUB STATUS | LAST MMR RPT DATE | FCL YR OB | MEMBERSHIP CHANGES | | | | | TOTAL MEMBERS |
|-------|----------|-----------------------|---------------------|-----------|-------------|-------------------|--------------|--------------------|----------|----------|-----------|-----------|---------------|
| | | | | | | | | NEW | REINST | TRANS | DROPS | NETCG | |
| 1732 | 038898 | CAMBRIDGE AREA | UNITED STATES | 27 A1 | 4 | 11-2020 | 46 | 1 | 0 | 0 | 0 | 1 | 47 |
| 1732 | 039525 | SHARON | UNITED STATES | 27 A1 | 4 | 11-2020 | 32 | 1 | 0 | 0 | -1 | 0 | 32 |
| 1732 | 040507 | FONTANA BIG FOOT | UNITED STATES | 27 A1 | 4 | 11-2020 | 48 | 1 | 0 | 0 | -3 | -2 | 46 |
| 1732 | 040862 | PALMYRA | UNITED STATES | 27 A1 | 4 | 11-2020 | 29 | 5 | 0 | 0 | -1 | 4 | 33 |
| 1732 | 045772 | MILWAUKEE BAY VIEW | UNITED STATES | 27 A1 | 4 | 08-2020 | 20 | 0 | 0 | 1 | 0 | 1 | 21 |
| 1732 | 047285 | FRANKLIN NOON | UNITED STATES | 27 A1 | 4 | 08-2020 | 22 | 0 | 0 | 0 | 0 | 0 | 22 |
| 1732 | 056797 | PADDOCK LAKE | UNITED STATES | 27 A1 | 4 | 10-2020 | 21 | 1 | 0 | 0 | -1 | 0 | 21 |
| 1732 | 077955 | GREATER GREENFIELD | UNITED STATES | 27 A1 | 4 | 10-2020 | 13 | 1 | 0 | 0 | 0 | 1 | 14 |
| 1732 | 118999 | NEW BERLIN EAST | UNITED STATES | 27 A1 | 4 | 08-2020 | 25 | 0 | 0 | 0 | 0 | 0 | 25 |
| 1732 | 129801 | Johnson Creek | UNITED STATES | 27 A1 | 4 | 11-2020 | 5 | 1 | 0 | 0 | -2 | -1 | 4 |
| 1732 | 133199 | Milwaukee Greater | UNITED STATES | 27 A1 | 4 | 10-2020 | 15 | 3 | 0 | 1 | -2 | 2 | 17 |
| 1732 | 137158 | Kettle Moraine Equine | UNITED STATES | 27 A1 | 4 | 08-2020 | 15 | 0 | 0 | 0 | 0 | 0 | 15 |
| | | GRAND TOTALS | Total Clubs: | 52 | | | 1,820 | 72 | 1 | 4 | 64 | 13 | 1,833 |

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